BOARD OF COMMISSIONERS

REGULAR SESSION

THURSDAY, JANUARY 26, 2006

AGENDA

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- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Invocation by **Commissioner Don Brown**
- 5. Adoption of Agenda, **AS AMENDED, TO INCLUDE #12**
- 6. Approval of Minutes dated 12-15-05 and 1-11-06 (Organizational) (previously distributed)

7. **PRESENTATION OF RESOLUTIONS**:

- a) Mitch Kehetian (White)
- b) Shelby Sylvester (Rengert, Brandenburg and Sauger)
- 8. Public Participation

9. **COMMITTEE REPORTS**:

a)	Operational Services, January 17	(mailed)
b)	Community Services, January 18	(mailed)
c)	Senior Citizens, January 18	(mailed)
d)	Health Services, January 19	(mailed)
e)	Ethics, January 19	(attached)
f)	Justice & Public Safety, January 20	(attached)
g)	Legislative & Administrative Services, January 20	(attached)

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h) Personnel, January 23 (attached) i) Budget, January 24 (attached) j) Finance, January 25 (attached) 10. **RESOLUTIONS:** Affirming Macomb County's Support for and Participation in the a) (mailed) 2006 Tri-County Summit (offered by Board Chair on behalf of Board: recommended by PED Committee on 1-17-06) b) Commemorating Village of Peace Manor in Clinton Township – 10 Year (mailed) Anniversary (offered by Gieleghem; recommended by Health Services Committee on 1-19-06) c) Commending Robert Beck, Fire Chief from City of Utica – Retirement (mailed) (offered by DeSaele; recommended by Health Services Committee on 1-19-06) d) Commending Leo Osinski, Jr. – Retirement as Grand Commander of (attached) the Sancho Caravan of the International Order of Alhambra (offered by Duzyj; recommended by Finance Committee on 1-25-06) e) Commending Dr. James Thompson on Completing 39 Years of (attached) Service to the Church of Christ and the Community (offered by Hill; recommended by Finance Committee on 1-25-06) f) Commending Warren Bank on the Grand Opening of their Macomb Township Branch Office (offered by Brandenburg; awaiting background information) 11. Request to Purchase Prior Service Time (mailed) 12. Item Waived to Full Board by Personnel Committee Chairman: Ratification of Labor Agreement with Michigan Nurses Association-RN's a) (attached) 13. **APPOINTMENTS:** a) SUBSTANCE ABUSE ADVISORY COUNCIL (1 application was mailed) 14. **New Business**

16. Roll Call

15.

17. Adjournment

Public Participation